

## VITA

Ralph W. Hood, JR.

Through January 2016

### PROFESSIONAL DEGREES

Ph.D. University of Nevada at Reno, 1968 (Social Psychology)  
MS California State College at Los Angeles, 1966  
BS University of California at Los Angeles, 1964

### FACULTY APPOINTMENTS

Leroy A. Martin Distinguished Professor of Religious Studies, 2016  
Professor University of Tennessee at Chattanooga, 1980-present  
Associate Professor University of Tennessee at Chattanooga, 1975-1980  
Assistant Professor University of Tennessee at Chattanooga, 1971-1975  
Assistant Professor South Dakota State University, 1970-1971  
Instructor University of Nevada at Reno, 1969-1970

### PROFESSIONAL MEMBERSHIPS

American Psychological Association, Division 36  
Society for the Scientific Study of Religion  
Religious Research Association  
International Federation for the Psychology of Religion

### NATIONAL ELECTED OFFICES/APPOINTMENTS

Executive Council, Society for the Scientific Study of Religion, 1982-1984  
National Coordinator for Regional Conventions, Division 36, American Psychological Association, 1983-1987  
Convention Program Chair, Religious Research Association, 1987  
National Advisory Board, Division of Transpersonal Psychology, APA, 1988  
President Division 36, American Psychological Association, 1992  
Chairperson, William James Committee, Council on Spiritual Practices, 1998  
Chairperson, Awards, Division 36 1994 -2004  
Board of Directors, Religious Research Association, 2010 -present  
Board of University of Tennessee Press- 2011-present  
Program Chair, Society for the Scientific Study of Religion, 2014

### EDITORSHIPS

Consulting Editor *Journal for the Theory of Social Behavior*, 1971 to present  
Associate Editor, *Review of Religious Research*, 1980 to present  
Book Review Editor, *The International Journal for the Psychology of Religion*,  
1990-1992  
Co-Editor, *International Journal for the Psychology of Religion*, 1992 to 1995

Editor, *Journal for the Scientific Study of Religion*. 1995-1999 (Vol. 95, 3:4 through Vol. 99, 1:2)

Co-Editor, *Archive for the Psychology of Religion*, 2005-2010

Co-editor Islamic religiosity: Measures and mental health. *Journal of Muslim Mental Health*, 2007 Vol. 2, Issue 2 & 2008 Vol. 3, Issue 1.

Co-editor *Research in the Social Scientific Study of Religion*, 2014 to present

## **EDITORIAL BOARDS**

*Journal for the Theory of Social Behavior*, 1988 to present

*Mental Health, Religion and Culture*, 1998 to present

*Spirituality Health International*, 2007 to present

*Journal of Management, Spirituality and Religion*, 2009 to present

*Journal of Religion and Health*, 2010 to present

*The Oxford Research Encyclopedia of Religion*

*Studia Religiologica, Wydawnictwo Uniwersytetu Jagiellońskiego*

*International Series in the Psychology of Religion*, Springer

## **AWARDS**

### **UNIVERSITY: TEACHING/RESEARCH**

Distinguished Psychology Professor, 1980

SGA Ten Outstanding Professors 1986

SGA Outstanding Professor 1989

Teaching Excellence Seminar, 1991

Distinguished Teaching Professorship -1991-1993

Faculty of Scholars (founding committee and member since inception)

UTC Alumni Outstanding University Professor, 2006

UTC College of Arts and Sciences, Outstanding Lifetime Research and Creative Achievement Award, 2016

### **NATIONAL AND INTERNATIONAL**

Fellow, American Psychological Association, Division 36, 1980

William James Award, American Psychological Association, 1985 - (for sustained and distinguished research in the psychology of religion)

Nominated outstanding article SSSR, 1991

Mentor Award, American Psychological Association, Division 36, 1996

Fellow, Society for the Scientific Study of Religion, 1994

Distinguished Service Award, Society for the Scientific Study of Religion, 2000

## **GRANTS**

Nine UC Foundation grants; three CECA grants

Templeton Foundation Grant (with Peter Hill) - *Measures of Religiosity*, 1999, Amt. \$53,000.

Institute for Unlimited Love Grant (with Margaret Poloma) Study of Blood and Fire, 2003-2007, amt \$97,000

Templeton Grant Proposal #51968 Funded: Beyond the Shroud: Discerning Jesus in the mind's eye with Jeff Larsen & Mike Olson (UTK) Ralph Hood (UTC) 2014, Amt. \$253,305.00

Templeton Grant Proposal #52249 Funded: Development change in Spirituality: Longitudinal study of faith biographies, religious schemata and their psychological correlates and predictors. Heinz Streib and Barbara Keller, University of Bielefeld, and Ralph Hood, UTC. 2014, Amt. \$158,932.00

### **PUBLICATIONS: BOOKS**

- Noorberger, R. and Hood, R. W., Jr. (1980) *Deathcry of an Eagle*. Grand Rapids, Michigan: Zondervan.
- Spilka, B., Hood, R. W., Jr. and Gorsuch, R. (1988) *The Psychology of Religion: An Empirical Approach*. Englewood Cliffs, New Jersey: Prentice-Hall.
- Hood, R. W., Jr. (1995) (Ed). *Handbook of Religious Experience*. Birmingham, Alabama: Religious Education Press.
- Hood, R. W., Jr., Spilka, B. Hunsberger, B. & Gorsuch, R. (1996). *The Psychology of Religion: An Empirical Approach*. (2nd.ed). New York: Guilford Press.
- Hill, P. & Hood, R. W. Jr. (Eds.). (1999). *Measures of Religiosity*. Birmingham, Alabama: Religious Education Press
- Hood, R. W. Jr. (2002). *Dimensions of Mystical Experiences: Empirical Studies and Psychological Links*. Amsterdam & Atlanta, Rodopi.
- Hood, R. W., Jr., Spilka, B. Hunsberger, B. & Gorsuch, R. (2003). *The Psychology of Religion: An Empirical Approach*. (Third edition). New York: Guilford.
- Hood, R. W. Jr., Hill, P. C. & Williamson, W. P. (2005). *The Psychology of Religious Fundamentalism*. New York: Guilford.
- Hood, R. W. Jr. (Ed.) (2005). *Handling Serpents: Pastor Jimmy Morrow's narrative history of His Appalachian Jesus' Name Tradition*. Mercer, Georgia: Mercer University Press.
- Hood, R. W. Jr. & Williamson, P. W. (2008). *Them that believe: The power and meaning of the Christian serpent—handling tradition*. Berkeley: University of California Press.
- Poloma, M. & Hood, R. W. Jr. (2008). *Blood and Fire: Godly love in a Pentecostal emerging church*. New York: New York University Press.
- Streib, H., Hood, R. W. Jr., Keller, B., Csöff, R-M, & Silver, C. (2009) *Deconversion: Qualitative and Quantitative results from cross-cultural research in Germany and the United States*. (Research in Contemporary Religion, Vol. 5). Vandenhoeck & Rupprecht.
- Hood, R., W. Jr., Hill, P. C., & Spilka, B. (2009). *The psychology of religion: An empirical Approach, 4<sup>th</sup> ed*. New York: Guilford.
- Hood, R. W. Jr. & Motak, D. (Eds). (2011) *Ritual: New approaches and practice today*. Cracow, Poland: Aureus.
- Krauss, S. W. & Hood, R. W. Jr. (2013). *A New Approach to Religious Orientation The Commitment-Reflectivity Circumplex*. . Amsterdam & Atlanta, Rodopi.
- Ağilkâya-Şahin, Z., Streib, H., Ayten, A. & Hood, R. W. Jr. Eds). (2015). *The psychology of religion in Turkey*. Leide, The Netherlands: Brill

Streib, H. & Hood, R. W. Jr. (Eds.). (2016). *Semantics and psychology of spirituality: A cross-cultural analysis comparing Germany and America*. New York: Springer

William, W. P. & Hood, R. W. Jr. (2016). *Psychological and spiritual transformation in a substance abuse program: The Lazarus project*. Lanham, MD: Lexington Books.

### **PUBLICATIONS: BOOKS TRANSLATED**

Spilka, B., Hood, R. W. Jr., Hunsberger, B., & Gorsuch, R. (2001). *Psychologia della religione: Prospettive psicosocial ed empirica*. Torino, Italy: Centrp Scientifico Editore.

Hood, R. W. Jr., Hill, P. C., & Williamson, W. P. (2009). *Piscologia del Fondamentalismo Religioso*. Rome, Italy: Via Boezio.

### **PUBLICATIONS: BOOK CHAPTERS & ENCYCLOPEDIA ARTICLES**

Hood, R. W. Jr. (1980). Forms of religious commitment and intense religious experience. In John R. Tisdale (Ed.). *Growing Edges in the Psychology of Religion*. Chicago: Nelson-Hall, pp. 219-226.

Hood, R. W., Jr. (1983). Social psychology and religious fundamentalism. In Childs, A.W. and Melton, G.B. (Eds.). *Rural psychology*. New York: Plenum Publishers, pp. 169-198.

Hood, R. W., Jr. (1985). Mysticism. In Phil Hammond (Ed.) *The sacred in a post traditional society*. Berkeley, California: University of California Press, pp. 285-297.

Hood, R. W., Jr. (1989) Mysticism, the Unity Thesis, and the Paranormal. In G.K. Zollschan, J.F. Schumaker and G. F. Walsh (Eds.) *Exploring the Paranormal*. Simultaneously Published by Prism Press (Great Britain), Avery Publishing Group (USA) and Unity Press (Australia), 117-130.

Hood, R. W., Jr. (1991) Religious Orientation and the Experience of Transcendence. In H. Newton Malony (Ed). *Psychology of Religion: Personalities, Problems, Possibilities*. Grand Rapids, Michigan: Baker Book House, pp. 87-98.

Hood, R. W., Jr. (1991) Mysticism in the Psychology of Religion. In H. Newton Malony (Ed.), *Psychology of Religion: Personalities, Problems, Possibilities*. Grand Rapids, Michigan: Baker Book House, pp. 99-104.

Hood, R. W., Jr. (1992) Sin and Guilt in Faith Traditions: Issues for Self Esteem. In John F. Schumaker (Ed.). *Religion and Mental Health*. New York: Oxford University Press, pp. 110-121.

Hood, R.. W., Jr. (2003). The relationship between religion and spirituality. In D. Bromley (Series Ed.) & A. L. Greil & D. Bromley (Vol. Eds.), *Defining religion: Investigating the boundaries between the sacred and the secular: Vol. 10. Religion and the social order* (pp. 241–265). Amsterdam, The Netherlands:

- Elsevier Science.
- Hood, R. W. Jr. (1994). Psychology and religion. In U. S. Ramachdran (Ed.). *Encyclopedia of Human Behavior*, 3 vols. New York: Academic Press, pp. 619-629.
- Hood, R. W. Jr. (1995). The facilitation of religious experience. In R. W. Hood Jr. (Ed). *Handbook of religious experience*. Birmingham, Alabama: Religious Education press, pp. 535-597.
- Hood, R. W. Jr. (1995). The soulful self of William James. In D. Capps and J. L. Jacobs (Eds). *The struggle for life: A companion to William James' The Varieties of Religious Experience*. Newton, Kansas: Mennonite Press. pp. 209-219.
- Hood, R. W. Jr. (1997). Mysticism. In Wikstrom (Ed). *Taking a Step Back: Assessments of the Psychology of Religion*. Acta Universitatis Upsaliensis. (Psychologia et Sociologia Religionum 13).
- Hood, R. W. Jr. (1997). The Empirical Study of Mysticism. In B. Spilka & D. N. McIntosh (Eds.). *The Psychology of Religion*. Boulder, Colorado: Westview Press, pp.222-232.
- Hood, R. W. Jr. (1997). Psychoanalysis and fundamentalism: Lessons from a feminist critique of Freud. In J. L. Jacobs & D. Capps (Eds.). *Religion, Society, and Psychoanalysis*. Pp. 42-67). Boulder, Colorado: Westview Press.
- Hood, R.. W. Jr. (1997). Martin and Malcolm as Cultural Icons. In N. Ba'Nikongo (Ed). *Leading Essays in African-American Studies*. Durham, N. C.: Carolina Academic Press, pp.537-543.
- Hood, R.. W. Jr. (1998). Swatos, W. H. (Ed). *Encyclopedia of Religion and Society*: Walnut Creek: Altamira
- Biographical entries:
- Gordon W. Allport, p. 13
  - Donald Eric Capps, p.
  - James E. Dittes, p. 140
  - Eric H. Erickson, pp. 166-1 67
  - Richard L. Gorsuch, p. 212
  - Paul W. Pruyser, p. 387
  - Milton Rokeach, p. 431
  - Bernard Spilka, p. 491
- Topics
- American Psychological Association (APA), Section of Psychology of Religion, (Division 36), p. 15.
  - Appalachia, pp. 29-30
  - Guilt, p.219
  - Identity, pp. 233-234
  - Intrinsic-Extrinsic Religiosity, pp. 237-238
  - Personality. p. 361
  - Psychology of Religion, pp. 388-391
  - Snake Handling Sects, p. 472
- Hood, R. W. Jr. (1998). (Contributing author). Scientific research on spirituality and health: A consensus report. Washington DC: *National Institute for Healthcare Research*.

- Hood, R. W. Jr. (1999). Feminism and Pastoral Care. In D. Brenner (Ed). Baker *Encyclopedia of Psychology* (pp. 453-455), 2d. ed. Grand Rapids, Michigan: Baker Book House.
- Hood, R. W. Jr. (2000). Mysticism In A. E. Kazdin (Ed.). *Encyclopedia of Psychology* (pp. 373- New York: American Psychological Association & Oxford University Press.
- Hood R. W. Jr. (2000). Near Death Experiences. In Wade Clark Roof (Ed). *Contemporary American Religion, 2 vols.* (pp. 485-486, vol. 1).New York: Macmillan
- Hood R. W. Jr. (2000). Dogmatism. In Wade Clark Roof (Ed). *Contemporary American Religion, 2 vols.* (pp. 197-198, vol. 1). New York: Macmillan
- Hood, R. W., Jr. (2000). Forward. In F. Brown & J. McDonald (Eds.), *The serpenthandlers: Three families and their faith*, (ix-xii). Winston-Salem, NC: John Bliar.
- Hood, R. W. Jr. (2003a). Conceptual and empirical consequences of the unity thesis. In J. Belzen (Ed.), *Mysticism: Some psychological considerations* (pp. 17-54). Amsterdam, The Netherlands: Rhodopi.
- Hood, R. W. Jr. (2003b). Spirituality and Religion. In A. L. Greil & D. Bromley (Eds.), *Religion: Critical approaches to drawing boundaries between sacred and secular. Volume 10 of Religion and the social order.* (pp. 241-265). Amsterdam: Elsevier Science.
- Hood, R. W. Jr. (2005). Mystical, spiritual and religious experiences. In Paloutzian, R. F. & Parks, C. L. (Eds.). *Handbook of Religion and Spirituality* (pp. 348-364). New York: Guilford.
- Hood, R. W. Jr. & Belzen, J. (2005). Research methods in the psychology of religion. In Paloutzian, R. F. & Parks, C. L. (Eds.). *Handbook of Religion and Spirituality* (pp. 62-79). New York: Guilford.
- Hood, R. W. Jr. (2005). Serpent handlers. In Samuel S. Hill & Charles H. Lippy (Eds.). *Encyclopedia of Religion in the South* (pp. 718-719). Macon, GA: Mercer University Press.
- Hood, R. W. Jr. (2006). Preface. In P. Hefner & J. D. Koss-Chioino (eds). *Spiritual transformation and healing: Anthropological, theological, neuroscientific, and clinical perspectives* (p. xiii-xvii). Lanham, MD: AltaMira.
- Hood, R. W. Jr. (2007). Theories of ecstasy. In Michael McClymond (Ed.). *Encyclopedia of religious revivals in American, 2 vols.* (pp. 148-150, vol. 1). Westport, CT: Greenwood Publishing Group.
- Hood, R. W. Jr. (2006). The common core thesis in the study of mysticism. In P, McNamar (Ed.), *Where God and science meet*, Vol. 3, pp. 119-138. Westport, CT: Praeger.
- Hood, R. W. Jr. (2008). Mysticism and the paranormal. In J. Harold Ellens (Ed). *Miracles: God, science, and psychology in the paranormal*, Vol. 1( pp.16-37). Westport, CT.: Praeger.
- Hood, R. W. Jr. (2009). Spirituality and religion. In Peter B. Clarke & Peter Beyer (Eds.), *The world's religions*, (pp. 675-689). New York: Routledge
- Hood, R. W. Jr. (2009). Ways of studying the psychology of religion and spirituality. In M. de Sousa, L. Francis, J. O'Higgins-Norman, & D. Scott (Eds.). *International*

- handbook of education for spirituality, care, and wellbeing. International handbooks of religion and education, Vol. 3, (pp. ).* New York: Springer.
- Hood, R. W. Jr. (2009). Mysticism, religious and spiritual experience. In M. de Souza, L. Francis, J. O'Higgins-Norman, & D. Scott (Eds.). *International handbook of education for spirituality, care, and wellbeing. International handbooks of religion and education, Vol. 3, (pp. 189-207).* New York: Springer
- Hood, R. W. Jr. (2010). Psychology and religion. In Vilayanur, Ramachandray (Ed.), *The Encyclopedia of human behavior.* Elsevier.
- Hood, R. W. Jr. (2010). The construction and preliminary validation of a measure of reported religious experience. In J. Barrett (Ed.). *Psychology of religion: Critical concepts in religious studies.* Routledge. (Reprinted from, *Journal for the Scientific Study of Religion*, 14, 29-41).
- Hood, R. W., Jr. (2010). Differential triggering of mystical experience as a function of self-actualization. In J. Barrett (Ed.). *Psychology of religion: Critical concepts in religious studies.* Routledge. (Reprinted from, *Review of Religious Research*, 18, 264-270).
- Hood, R. W. Jr. & Belzen, J. (2010). Research methods in the psychology of religion. In Paloutzian, R. F. & Parks, C. L. (Eds.). *Handbook of Religion and Spirituality* 2<sup>nd</sup> ed. New York: Guilford.
- Hood, R. W. Jr. & Byrom, G. N. (2010). Mysticism, madness, and mental health. In J. Harold Ellens (Ed.), *The healing power of spirituality: How faith helps humans thrive*, Vol. 3, *Psychodynamics* ( pp. 171-191). Westport, CT.: Praeger.
- Hood, R. W. Jr. (2010). Another epistemic evaluation of Freud's Oedipal theory of religion. In B. Beit-Hallahmi, (Ed.), *Psychoanalysis and theism: Critical reflections on the Grunbaum thesis* (pp. 135-154). Lanham, MD: Jason Aronson.
- Hood, R. W. Jr. (2010). Serpent handlers. In Lippey (Ed.). *Encyclopedia of religion in America* (pp. 2060-2062). Washington, DC: CQ Press.
- Hood, R. W. Jr. (2011). *The psychology of evil.* In J. Harold Ellens (Ed.). *Explaining evil*, Vol. 1 *Definitions and Development* (pp. 13-32). Santa Barbara, Calif: Praeger.
- Hood, R. W. Jr. (2011). *Where prophecy lives: Psychological and sociological studies of cognitive dissonance.* In Diana C. Tumminia & William H. Swatos, Jr. (Eds), *How prophecy lives* (pp. 20-40). Lieden/Boston: Brill.
- Hood, R. W. Jr. (2012). Alan Watts' anticipation of four major debates in the psychology of religion. In P. J. Columbus & D. L. Rice (Eds). *Alan Watts-Here and now: Contributions to Psychology, philosophy and religion* (pp. 25-41). New York: SUNY Press.
- Hood, R. W. Jr. (2012). Methodological agnosticism for the social sciences? Lessons from Sorokin's and James's allusions to psychoanalysis, mysticism, and Godly love. In Matthew T. Lee & Amos Yong (Eds). *The science and theology of Godly love* (pp. 121-140). DeKalb, IL: NIU press.
- Hood, R. W. Jr. (2012). Methodology in psychology. In A. Runehov & L. Oviedo (Eds.). *Encyclopedia of Sciences and Religions* (Chapter 695). DOI 10.1007/978-1-4030-8265-8. Springer + Business Media. Dordrecht

- Hood, R. W. Jr. (2012). *History and current status of research in the psychology of Religion*. In Lisa Miller (Ed). *The Oxford Handbook of Spirituality and consciousness* (pp.7-20). New York: Oxford University Press.
- Hood, R. W. Jr. (2012). Psychology and Religion. In V. S. Ramarchandran (Ed.). *The Encyclopedia of Human Behavior, 2nd. Ed., Vol. 3*, (201-108). New York:
- Hood, R.. W. Jr. (2012). Alan Watts' anticipation of four major debates in the psychology of religion. In P. J. Columbus & D. L. Rice (Eds). *Alan Watts-Here and now: Contributions to Psychology, philosophy and religion* (pp. 25-41). New York: SUNY Press.
- Hood, R. W. Jr.& Williamson, W. P. (2012a). Ambiguity in the signs as an antidote to impediments to Godly love among primitive and progressive Pentecostals. In Matthew T. Lee & Amos Yong (Eds). *Godly love: Impediments and possibilities* (pp. 21-40). Lanham: Lexington Books.
- Hood, R. W. Jr. (2012). Methodological agnosticism for the social sciences? Lesson from Sorokin's and James's allusions to psychoanalysis, mysticism, and Godly love. In Matthew T. Lee & Amos Yong (Eds). *The science and theology of Godly love* (pp. 121-140). DeKalb, IL: NIU press.
- Hood, R. W. Jr. (2012). The psychology of religion: A personal narrative. In J. A. Belzen, J.A. (Ed). *Psychology of religion: Autobiographical accounts* (pp. 107-131). New York: Springer.
- Hood, R. W. Jr. (2012). Methodology in psychology. In A. Runehov & L. Oviedo (Eds.). *Encyclopaedia of Sciences and Religions* (Chapter 695). DOI 10.1007/978-1-4030-8265-8. Springer + Business Media. Dordrecht
- Hood, R. W. Jr. & Williamson, W. P. (2012). Ambiguity in the signs as an impediment to Godly love in primitive and progressive Pentecostals. In M. Lee & A. Young (Eds.). *Godly Love: Impediments and Possibilities* (pp. 21-40). Lanham, Maryland: Lexington Books.
- Hood, R. W. Jr. (2013). Methodological diversity in the psychology of Religion. In K. I. Pargament (Editor-in-chief). *Handbook of the Psychology of Religion and Spirituality: Vol.1, Context, Theory, & Research* (pp. 79-102). Washington, DC: American Psychological Association.
- Hood, R. W. Jr. & Francis, L. J. (2013). Mystical experience: Conceptualizations, measurement, and correlates. . In K. I. Pargament (Ed). *Handbook of the Psychology of Religion and Spirituality: Vol. 1 Context, Theory, & Research* (pp. 391-405). Washington, D: American Psychological Association.
- Hood, R. W. Jr. & Chen, Z. (2013). The Social Sciences and Christian Mysticism. In J. Laman (Ed.). *The Wiley-Blackwell Companion to Christian Mysticism* (pp. 577-591). New York: Oxford University Press.
- Hood, R. W. Jr. , Chen, Z. (2013). Mystical, spiritual and religious experiences. In Paloutzian, R. F. & Parks, C. L. (Eds.). *Handbook of Religion and Spirituality* 2<sup>nd</sup> ed. (pp. 422-440). New York: Guilford.
- Keller, B., Klein, C., Hood, R. W. & Streib, H. (2013). Deconversion and religious or spiritual transformation. In H. Westernick (Ed). *Constructs of meaning and religious transformation: Current issues in the Psychology of religion* (pp. 119-139). Vienna: University of Vienna Press. University of Vienna Press.

- Hood, R. W. Jr. (2014). Gordon W. Allport. In D.A. Leming (ed.). *Encyclopaedia of Psychology and Religion*, DOI 10,1007/978-146146086-2. New York: Springer Science+Buisness.
- Hood, R. W. Jr. & Belzen, J. A. (2013). Research methods in the psychology of religion and spiorituality. In R. F. Paloutzian & C. L. Park (Eds.), *Handbook of the Psychology of Religion and Apirituality*, 2nd. Ed, pp. 75-93. New Yiork: Guilford.
- Hood, R. W. Jr. (2013). Methodology in the psychology of religion. In Anne L. C. Runehov & Oviedo, L. (Eds.), *Encyclopedia of Sciences and Religion*, Vol. 3, (pp. 1314-1322), New York: Springer.
- Hood, R. W. Jr. & Chen, Z. (2013). Conversion and deconversion. In S. Bullivant & M. Ruse (Eds.). *The Oxford Handbook of Atheism*, (pp. 537-549). New York: Oxford. Also, *Oxford Handbooks Online*, December, DOI: 10.1093/oxfordhb/9780199644650.013.024
- Hood, R. W. Jr. (2014). Gordon W. Allport. In D.A. Leming, K. Madden, & S. Marlan (Eds.). *Encyclopedia of Psychology and Religion*, 2nd. ed., Vol. 1, pp. 56-61. New York: Springer. DOI 10,1007/978-146146086-2. New York: Springer Science+Buisness.
- Hood, R. W. Jr. (2014). Religious ecstasy and other intense religious emotions. In C. Kim-Prieto (Ed.), *Religion and spirituality across cultures, cross-cultural advancements in positive psychology* (pp. 319-335). New York: Springer. DOI 10.1007/978-94-017- 8950-9\_17, c Springer Science+Buisness Media Dordrecht 2014.
- Hood, R. W. Jr. (2014a). . Chemically Assisted Mysticism and the Question of Veridicality. In J. Harold Ellens (ed.), *Seeking the Sacred With Psychoactive Substances: Chemical Paths to Spirituality and God. Volume I : History and Practices*, (pp. 395-410). Santa Barbara, California: Praeger.
- Hood, R. W. Jr. (2014b). Methodological Issues in the Use of Psychedelics in Religious Rituals. In J. Harold Ellens (ed.), *Seeking the Sacred With Psychoactive Substances: Chemical Paths to Spirituality and God. Volume II Insights, Arguments, and Controversies*, 179-199). Santa Barbara, California: Praeger.
- Hood, R. W. Jr. (2015). "I have been anointed and I have fleeced the Lord": The contemporary serpent handlers of Appalachia and their experience of being called by God. In D. B. Yaden, T. D. McCall & J. H.Ellens (Eds). *Being called Scientific, secular, and sacred perspectives*, pp. 225-242. New York: Praeger
- Hood, R. W. Jr. (2015). Authoritarianism. In R. A. Segal & K. von Stuckard, (eds.), *Vocabulary for the Study of Religion*, Vol. 1 A-E (pp. 143-1450. Leiden/Boston: Brill.

**Co-Author of the following chapters all in Streib, H. & Hood, R. W. (Eds.) (2016). *Semantics and Psychology of "Spirituality". A Cross-cultural Analysis*. Switzerland: Springer International Publishing.**

Hood, R. W. Jr. & Heinz, S. (1916). Understanding "Spirituality" – Conceptual Considerations (Ch. 1, pp. 1-17)

Streib, H., Keller, B. and Hood, R. W. Jr. (2016). Deconversion and “Spirituality” – Migrations in the Religious Field (Ch. 2, pp. 19-26).

Streib, H., Keller, B., Klein, C. & Hood, R. W. Jr. (2016) Investigating “Spirituality”: Between Survey Data and the Study of Biographies (Ch. 3, pp. 27-38).

Keller, B., Streib, H., Silver, C., Klein, C., & Hood, R. W. Jr. (2016). Design, Methods, and Sample Characteristics of the Bielefeld-based Cross-cultural Study of “Spirituality” (Ch. 4, pp. 39-54).

Klein, C., Hood, R. W. Jr., Is “Spirituality” nothing but “Religion”? An Indirect Measurement Approach (Ch. 6, pp. 71-85).

Streib, H., Keller, B., Klein, C., Swahajor-Bieseemann, & Hood, R. W. Jr. (2016). Semantic Differentials Open New Perspectives on the Semantic Field of “Spirituality” and “Religion” (Ch. 7, pp. 87-103).

Hood, R. W. Jr. & Streib, H. (2016). “Fuzziness” or Semantic Diversification? Insights about the Semantics of “Spirituality” in Cross-cultural Comparison (Conclusion) (Ch. 10, pp. 153-161).

Klein, C., Silver, C. F., Hood, R. W. Jr., Streib, H., Hood, R. W. Jr., Coleman, T. III (2016). “Spirituality” and Mysticism (Ch. 11, pp. 165-187).

Streib, H., Klein, C. & Hood, R. W. Jr. (2016). Personality Dimensions and Versions of “Spirituality” (Ch. 12, pp. 189-218).

Streib, H., Klein, C., & Hood, R. W. Jr. (2016). Religious Schemata and “Spirituality” (Ch. 13, 205-218).

Streib, H. & Hood, R. W. Jr. (2016). Coordinates for Mapping “Spirituality” (Ch. 14, 219-235).

Keller, B., Hood, R. W. Jr., & Streib, H. (2016). Mapping the Varieties of “Spiritual” Biographies (Ch. 17, pp. 275-280).

Coleman, T. J. III, Silver, C. F., & Hood, R. W. Jr. (1916). “...if the universe is beautiful, we’re part of that beauty.” – A ‘Neither Religious nor Spiritual’ Biography as Horizontal Transcendence Coleman, T. J. III, Swahajor-Bieseemann, A., Giamundo, D., Vance, C., Hood, R. W. Jr., & Silver, C. F. (1916). “Experimenting with ideologies...” – A “More Spiritual than Religious” Zen Buddhist (Ch. 21, pp. 339-353).

Klein, C., Silver, C. F., Streib, H., Hood, R. W. Jr., Coleman, T. J. III (1916). Mysticism(the M-Scale) and “Spirituality” (Ch. 22, pp. 355-372).

Klein, C., Keller, B., Silver, C. F., Hood, R. WE. Jr., & Streib, H. (2016). Positive Adult Development and “Spirituality”: Psychological Well-Being, Generativity, and Emotional Stability (Ch. 25, pp. 401-436).

Hood, R. W. Jr., Streib, H., Keller, B., & Klein, C. (2016). The Contribution of the Study of “Spirituality” to the Psychology of Religion: Conclusions and Future Prospects (Ch 27, pp. 459-469)

Williamson, W. P. & Hood, R. W. Jr. (2016).

### **PUBLICATIONS: JOURNAL ARTICLES**

Hood, R. W., Jr. (1968). An empirical test of the validity of Rokeach’s Opinionation Scale. *Journal of Psychology*, 47-52.

Hood, R. W., Jr. and Ginsburg, G. P. (1969). Cultural availability: An associative characteristic of Remote Associates Test Items. *Psychological Reports*, 69, 443-446.

Hood, R. W., Jr. (1969). On creativity as defined by the Remote Associates Test, *Psychological Reports*, 24, 914.

Ginsburg, G. P., Hood, R. W., Jr. and Secord, Paul F. (1969). Connotative and associative components of creative potential. Final Report, Project No. 1 U.S. Department of Health, Education and Welfare.

Hood, R. W., Jr. and Ginsburg, G. P. (1970). Connotative similarity of Remote Associates Test items as a function of their cultural availability. *Psychological Reports*, 27, 127-130.

Hood, R. W., Jr. and Ginsburg, G. P. (1970). Cultural availability: A cross-culturally stable determinant of performance on Remote Associates Test items. *Psychological Reports*, 26 755-75 8.

Hood, R. W., Jr. (1970). Effects of foreknowledge of death in the assessment from case history material of intent to die. *Journal of Consulting and Clinical Psychology*, 34,129-133.

Hood, R. W., Jr. (1970). Religious orientation and the report of religious experience. *Journal for the Scientific Study of Religion*, 9, 285-291.

Ginsburg, G. P. and Hood, R. W., Jr. (1970) Associative clustering and performance on the Remote Associates Test. *Journal of Experimental Research in Personality*, 4, 171-175.

Ginsburg, G.P. and Hood, R. W., Jr. (1970). Water jar and Remote Associates Test performance: An associative clustering interpretation. *Journal of Experimental Research in Personality*, 4, 286-290.

Hood, R. W., Jr. (1971). A comparison of the Allport and Feagin Scoring procedures

- for intrinsic/extrinsic orientation. *Journal for the Scientific Study of Religion*, 10, 370-374.
- Hood, R. W., Jr. (1971). Effect of foreknowledge of sex and manner of death in the assessment from suicide notes of intent to die. *Journal of Social Psychology*, 73-80.
- Hood, R. W., Jr. (1972). Normative and motivational determinants of reported religious experience in two Baptist samples. *Review of Religious Research*, 13, 192-196.
- Hood, R. W., Jr. (1972). Personal value orientation and judgment of categories of creative behavior. *Psychological Reports*, 515-520
- Hood, R. W., Jr. (1973). Rater originality and the interpersonal assessment of levels of originality. *Sociometry*, 36, 80-88
- Hood, R. W., Jr. (1973). Dogmatism and opinions about mental illness. *Psychological Reports*, 33, 549-550.
- Hood, R. W., Jr. (1973). Hypnotic susceptibility and reported religious experience. *Psychological Reports*, 549-550.
- Hood, R. W., Jr. (1973) Religious orientation and the experience of transcendence. *Journal for the Scientific Study of Religion*, 441-448
- Hood, R. W., Jr. (1973). Forms of religious commitment and intense religious experience. *Review of Religious Research*, 29-36.
- Hood, R. W., Jr. (Ed.) (1973). Psychology of religion: The search for appropriate psychological theories. In *Book of Abstracts*. San Francisco: The Society for the Scientific Study of Religion in conjunction with Religious Research Association.
- Hood, R. W., Jr. (1974). Cognitive and affective rejection of the mentally ill as a function of dogmatism. *Psychological Reports*, 543-549.
- Hood, R. W., Jr. (1974). Psychological strength and the report of intense religious experience. *Journal for the Scientific Study of Religion*, 13, 65-71.
- Hood, R. W., Jr. (1975). The construction and preliminary validation of a measure of reported mystical experience. *Journal for the Scientific Study of Religion*, 14, 29-41.
- Hood, R. W., Jr. (1976). Conceptual criticisms of regressive explanations of mysticism. *Review of Religious Research*, 17, 179-188.
- Hood, R. W., Jr. and Biderman, Michael D. (1976). Social comparison and effect of discrimination among levels of originality on self-assessed originality. *Psychological Reports*, 38, 439-446.
- Hood, R. W., Jr. (1976). Mystical experience as related to present and anticipated future church participation. *Psychological Reports*, 1127-1136.
- Hood, R. W., Jr. (1976). America and the radical humanistic resignation of Freud. In R.P. Clark (Ed.) *America in crisis: The human implication of two hundred years of growth*. University of Tennessee at Chattanooga: Public Service Occasional Paper No. 3, 87-120.
- Hood, R. W., Jr. (1977). Differential triggering of mystical experience as a function of self-actualization. *Review of Religious Research*, 18, 264-270.
- Hood, R. W., Jr. (1977). Eliciting mystical states of consciousness with semi-structured nature experiences. *Journal for the Scientific Study of Religion*, 16, 155-163.

- Hood, R. W., Jr. (1978). Anticipatory set and setting stress incongruities as elicitors of mystical experiences in solitary nature settings. *Journal for the Scientific Study of Religion*, 17, 279-287.
- Hood, R. W., Jr. (1978). The usefulness of the indiscriminately pro- and anti-religious orientation categories. *Journal for the Scientific Study of Religion*, 17, 419-431.
- Hood, R. W., Jr., Hall, J. R., Watson, P.J. and Biderman, M.D. (1979). Personality correlates of the report of mystical experience. *Psychological Reports*, 44 804-806.
- Hood, R. W., Jr. (1980). Social legitimacy, dogmatism, and the evaluation of intense experiences. *Review of Religious Research*, 21, 184-194.
- Hood, R. W., Jr. and Hall, J.R. (1980). Gender differences in the description of erotic and mystical experiences. *Review of Religious Research*, 21, 195-207.
- Hood, R. W., Jr. and Morris, Ronald J. (1980). A critical rejoinder to "Empirical taxonomy of Religious Individual: An Investigation Among College Students." *Sociological Analysis*, 41, 265-267.
- Hood, R. W., Jr. and Morris, Ronald, J. (1980). Religious and unity criteria of Baptists and Nones in the report of mystical experience. *Psychological Reports*, 4 728-730.
- Morris, Ronald J. and Hood, R. W., Jr. (1980). Generalizability and specificity of intrinsic/extrinsic orientation. *Review of Religious Research*, 245-254.
- Hood, R. W., Jr. and Morris, Ronald, J. (1981b). Sensory isolation and the differential report of visual imagery in intrinsic and extrinsic subjects. *Journal for the Scientific Study of Religion*, 20, 261-273.
- Hood, R. W., Jr. and Morris, Ronald J. (1981a). Knowledge and experience criteria in the report of mystical experience. *Review of Religious Research*, 76-84.
- Hood, R. W., Jr. and Morris, Ronald J. (1983). Toward a theory of Death Transcendence. *Journal for the Scientific Study of Religion*, 22, 353-365.
- Watson, P.J., Hood, R. W., Jr. and Morris, R. J. (1984). Religious orientation, humanistic values and narcissism. *Review of Religious Research*, 25, 257-264.
- Watson, P.J, Hood, R.W., Jr., Morris, R. J. and Hall, J. R. (1984). Empathy: Religious orientation and social desirability. *Journal of Psychology*, JJ.7 211-216.
- Watson, P.J., Hood, R.W., Jr., Morris, R.J. and Hall, J.R. (1984). Empathy, religious orientation, and social desirability. *The Journal of Psychology*, Jj7 211-216.
- Watson, P.J., Hood, R.W., Jr., Morris, R.J. and Hall, J.R. (1985). Religiosity, sin, and self esteem. *Journal of Psychology and Theology*, 13, 116-128.
- Watson, P.J., Hood, R. W., Jr., & Morris, R. J. (1985). Dimensions of religiosity and empathy. *Journal of Psychology and Christianity*, 4 73-85.
- Hood, R. W., Jr. and Morris, Ronald J. (1985). Conceptualization of quest: A critical rejoinder to Batson. *Review of Religious Research*, 26, 39 1-397.
- Hood, R. W., Jr. (1985). Extrinsic, quest and intrinsic: Future recommendations for the empirical psychology of religion. *Journal for the Scientific Study of Religion*, 413-417.
- Hood, R. W., Jr. and Morris, Ronald J. (1985). Boundary maintenance, social-political views, and presidential preference. *Review of Religious Research*, 27, 134-145.

- Hood, R. W., Jr. (1986). Mysticism in the psychology of religion. *Journal for Psychology and Christianity*, 5, 46-49.
- Watson, P.J., Morris, R.J., Foster, J.E. and Hood, R. W., Jr. (1986). Religiosity and social desirability. *Journal for the Scientific Study of Religion*, 25, 215-235 (Also abstracted in *Journal of Personality and Theology*, 1986, 14, 335-336.)
- Watson, P.J., Hood, R. W., Jr., Morris, R.J. and Hall, J.R. (1987). The Relationship Between Religiosity and Narcissism. *Counseling and Values* 31, 179-184.
- Watson, P.J., Morris, R.J. and Hood, R.W., Jr. (1987). Antireligious Humanistic Values, Guilt and Self Esteem. *Journal for the Scientific Study of Religion*, 26, 535-546.
- Hood, R. W., Jr., Morris, R.J. and Watson, P.J. (1987). Religious Orientation and Prayer Experience. *Psychological Reports*, 60, 1201-1202.
- Watson, P.J., Howard, R., Hood, R.W., Jr. and Morris, R.J. (1988). Age and Religious Orientation. *Review of Religious Research*, 29, 271-280.
- Watson, P.J., Hood, R.W., Jr., Foster, S.G. and Morris, R.J. (1988). Sin, Depression, and Narcissism. *Review of Religious Research*, 29, 295-305. (Also abstracted in *Journal of Psychology and Theology*, 1988, 16, 297-298)
- Watson, P.J., Hood, R.W., Jr. and Morris, R.J. (1988). Existential Confrontation and Religiosity. *Counseling and Values*, 33, 47-54.
- Watson, P.J., Morris, R.J. and Hood, R. W., Jr. (1988). Sin and Self Functioning, Part 1: Grace, Guilt, and Self Consciousness. *Journal of Psychology and Theology*, 16, 270-281.
- Watson, P.J., Morris, R.J. and Hood, R.W., Jr.(1988). Sin and Self Functioning, Part 3: The Psychology and Ideology of Irrational Beliefs. *Journal of Psychology and Theology*, 16, 348-361.
- Morris, R.J., Hood, R. W., Jr. and Watson, P.J. (1989). A second look at religious orientation, social desirability, and prejudice, *Bulletin of the Psychonomic Society*, 27, 81-84.
- Hood, R. W., Jr., Morris, R.J., and Watson, P.J. (1989). The differential Report of Prayer Experience and Religious Orientation. *Review of Religious Research*, L 39-45.
- Hood, R. W., Jr. (1989). The Relevance of Theologies for Religious Experiencing. *Journal of Psychology and Theology*, 17, 336-342.
- Watson, P.J., Morris, R.J. and Hood, R. W., Jr. (1989). Interactional Factor Correlations with Means and Ends Religiousness. *Journal for the Scientific Study of Religion*, 28, 337-347.
- Brodsky, D.M., Morris, R.J., Hood, R. W., Jr. and Swansbrough, R.H. (1989). Religion and partisan change. *Southeastern Political Review*, 1989, 17, 33-3 5.
- Watson, P.J., Morris, R.J. and Hood, R.W., Jr. (1989). Sin and Self Functioning. Part 4: Depression, Assertiveness, and Religious Commitments. *Journal of Psychology and Theology*, 17, 44-5 8.
- Watson, P.J., Morris, R.J. and Hood, R.W., Jr. (1989). Sin and Self Functioning, Part 5: Antireligious Humanistic Values, Individualism and the Community. *Journal of Psychology and Theology*, 17, 157-172.
- Watson, P.J., Morris, R.J., Hood, R.W., Jr. (1990). Intrinsicness, Religious Self-Love, and Narcissism, *Journal of Psychology and Christianity*, 9, 40-46.

- Watson, P.J., Morris, R.J., Hood, R.W., Jr., and Biderman, M.D. (1990). Religious Orientation Types and Narcissism. *Journal of Psychology and Christianity*, 9, 40-46.
- Hood, R.W., Jr., Morris, R.J. and Watson, P.J. (1990). Quasi-Experimental Elicitation of the Differential Report of Religious Experience among Intrinsic and Indiscriminately Pro- Religious Types. *Journal for the Scientific Study of Religion*, 29, 164-172.
- Kirkpatrick, L.A., Hood, R. W., Jr. and Hartz, G. (1990). Fundamentalism Religion Conceptualized in Terms of Rokeach's Model of the Open and Closed Mind: A Theoretical Model and Its Implications for Mental Health. *Research in the Social Scientific Study of Religion*, Vol. 3 Greenwich, Ct.: JAI Press.
- Kirkpatrick, L.A. and Hood, R.W., Jr. (1990). Intrinsic-extrinsic Religious Orientation: The boon or the bane of contemporary psychology of religion. *Journal for the Scientific Study of Religion*, 29, 442-462
- Watson, P.J., Folbrecht, J., Morris, R.J. and Hood, R. W., Jr. (1990). Values, Irrationality and Religiosity. *Journal of Psychology and Theology*, 18, 348-362.
- Watson, P.J. Morris, R. J. and Hood, R.W., Jr. (1990). Dependency, Irrationality: and Community *Journal of Theology and Psychology*, 18, 334-347.
- Kirkpatrick, L. A. & Hood, R. W., Jr. (1991). Intrinsic-extrinsic Religious Orientation: The Boon or Bane of Contemporary Psychology of Religion. *Journal for the Scientific Study of Religion*, 29, 442-462.
- Kirkpatrick, L. A. & Hood, R. W., Jr. (1991) Rub-A-Dub-Sub: Who's in the Tub? Reply to Masters. *Journal for the Scientific Study of Religion*, 30, 318-321.
- Taslimi, C. R., Hood, R. W., Jr., & Watson, P. J. (1991). Assessment of Former Members of Shiloh: The Adjective Check List 17 Years Later. *Journal for the Scientific Study of Religion*, 30, 306-311.
- Hood, R. W., Jr. (1991). Hoim's Use of Role Theory: Empirical and Hermeneutical Considerations of Sacred Text as a Source of Role Adoption. *The International Journal for the Psychology of Religion*, 1, 153-159.
- Hood, R. W., Jr., Morris, R. J., & Watson, P. J. (1991). Male Commitment to the Cult of the Virgin Mary and the Passion of Christ as a Function of Early Maternal Bonding. *The International Journal for the Psychology of Religion*, 1, 221-231.
- Hood, R. W., Jr. (1992). Mysticism, Reality, Illusion and the Freudian Critique of Religion. *The International Journal for the Psychology of Religion*, 2, 141-159.
- Hood, R. W., Jr. (1992). A Jamesean Look at Self and Self Loss in Mystical Experience. *The Journal of the Psychology of Religion*, 1, 1-24.
- Hood, R. W., Jr., Morris, R.J., & Watson, P. J. (1993) Further Factor Analysis of Hood's Mysticism Scale. *Psychological Reports*, 73, 1176-1178.
- Watson, P. J., Morris, R. J., & Hood, Jr., R. W. (1993). Mental health, religion, and the ideology of irrationality. In *Research in the Social Scientific Study of Religion*, 5, 53-88.
- Watson, P. J., Morris, R. J. & Hood, R.W., Jr. (1994). Religion and rationality 1: Rational -emotive and religious understandings of perfectionism and other irrationalities. *Journal of Psychology and Christianity*, 13, 356-372.
- Watson, P. J., Morris, R. J. & Hood, R.W., Jr. (1994). Religion and rationality 11: Comparative analysis of rational-emotive and intrinsic religious rationalities.

- Journal of Psychology and Christianity*, 13, 373-384.
- Hood, R. W. and Kimbrough, D. (1995). Serpent handling sects; Theoretical considerations. *Journal for the Scientific Study of Religion*, 311-322.
- Hood, R. W. Jr., Morris, R. J., Hickman, S. B., & Watson, P. J. (1995). Martin and Malcolm as cultural icons: An empirical study comparing lower class African American and white males. *Review of Religious research*, 36, 382-388.
- Watson, P. J., Milliron, J. T., Morris, R. J. & Hood, R. W., Jr. (1995). Locus of control within a religious ideological surround. *Journal of Psychology and Christianity*, 14, 239-249.
- Watson, P. J., Milliron, J. T., Morris, R. J. & Hood, R. W., Jr. (1995). Religion and the self as text: Toward Christian Psychology of Self-Actualization. *Journal of Psychology and Theology*, 23, 180-89.
- Kimbrough, D. L. and Hood, R. W. Jr. (1995). Carson Springs and the persistence of serpent handling despite the law. *Journal of Appalachian Studies*, 1, 45-65.
- Hocker, D. A. & Hood, R. W. Jr. (1998). Pure consciousness and the creation of experience. *Consciousness Research Abstracts*, No. 350, 151. Tucson: Center for Consciousness Studies, University of Arizona.
- Hood, R. W. Jr. (1998). When the spirit maims and kills: Social psychological considerations of the history of serpent handling and the narrative of handlers. Invited paper, *The International Journal for the Psychology of Religion*, 8, 71-96
- Hood, R. W. Jr., Williamson, W. P., & Morris, R. J. (1999). Evaluation of the legitimacy of conversion experience as a function of the five signs of Mark 16. *Review of Religious Research*, 41, 96-109.
- Hill, P. & Hood, R. W. Jr. (1999). Religion, affect and the unconscious. *Journal of Personality*, 67, 1015-1046.
- Watson, P. J., Morris, R. J., Hood, R. W. Jr., Miller, L. & Waddell, M.G. (1999). Religion and the experiential system: Relationships of constructive thinking with religious orientation. *The International Journal for the Psychology of Religion*, 9, 195-207.
- Hood, R. W. Jr. & Williamson, W. P. (2000). An empirical test of the unity thesis: The structure of mystical descriptors in various faith samples. *Journal of Christianity and Psychology*, 19, 222-244.
- Hood, R. W. Jr., Williamson, W. P. & Morris, R. (2000). Changing views of serpent handling: A Quasi-experimental study. *Journal for the Scientific Study of Religion*, 39, 287-296.
- Williamson, W. Paul, Pollio, H. R. & Hood, R. W. Jr. (2000). A phenomenological analysis of anointing among religious serpent handlers. *The International Journal for the Psychology of Religion*, 10, 221-240.
- Hood, R. W. Jr. (2000). American Psychology of Religion and the Journal for the Scientific Study of Religion. *Journal for the Scientific Study of Religion*, 39, 531-544.
- Ghorbani, N., Watson, P. J., Ghramaleki, A. F., Morris, R. J., & Hood, R. W. Jr. (2000). Muslim attitudes toward religion scale: Factors, validity, and complexity of relationships with mental health in Iran. *Mental Health, religion, and Culture*, 3, 125-132.

- Hill, P. C., Pargament, K. I., Hood, R. W. Jr., McCullough, M. E., Swyers, J. P., Larson, D. B., & Zinnbauer, B. J. (2000). Conceptualizing religion and spirituality: Points of commonality, points of departure. *Journal for the Theory of Social Behaviors*, 30, 51-77.
- Hood, R. W. Jr., Ghorbani, N., Watson, P. J., Ghramaleki, A. F., Bing, M. B., Davison, H. R., Morris, R. J., & Williamson, P. J. (2001). Dimensions of the Mysticism scale: Confirming the three factor structure in the United States and Iran. *Journal for the Scientific Study of Religion*, 40, 691-705.
- Ghorbani, N., Watson, P. J., Ghramaleki, A. F., Morris, R. J., & Hood, R. W. Jr. (2002). Muslim-Christian religious orientation scales: Distinctions, correlations, and cross-cultural analysis in Iran and the United States. *The International Journal for the Psychology of Religion*, 12, 71-89.
- Hood, R. W. Jr. (2002). The mystical self: Lost and found. Invited paper *The International Journal for the Psychology of Religion*, 12, 1-20.
- Hood, R. W. Jr. (2002). Comments on Symposium: Theobiology: interfacing theology, psychology, and other sciences for deeper understanding. *American Behavioral Scientist*, 45, 1852-1859.
- Hood, R. W. Jr. (2003). American primitive: In the shadow of the serpent. *Common Review*, 2, 28-37.
- Williamson, W. Paul & Hood, R. W. Jr. (2004). Differential maintenance and growth of religious organizations based upon high cost behaviors. *Review of Religious Research*, 46, 250-168.
- Hood, R. W. Jr. & Watson, P. J. (2006). Interview with R. W. Hood, Jr.: Mystical experience, serpent handling, fundamentalism, and the future of the psychology of religion. *Edification*, 2, 3-16
- Belzen, J. A. & Hood, Jr., R. W. (2006). Methodological issues in the psychology of religion: Toward another paradigm? *The Journal of Psychology: Interdisciplinonlinery and applied*, 140, 5-28.
- Hood, R. W. Jr. & Williamson, W. Paul (2006). Near death experience from serpent bites in religious settings: A Jamesian perspective. *Archives de Psychologie*, 72, 139-159.
- Hood, R. W. Jr. (2007). Commentary on “:Methodological atheism, methodological agnosticism, and religious experience.” *Spirituality and Health International*, 8, 161-163.
- Hood, R. W. Jr. (2007). Commentary on” Psilocybin can occasion mystical experiences having substantial and sustained personal meaning and spiritual significance.” *Spirituality and Health International*, 8, 164-166.
- Amer, M. M. & Hood, R. W. Jr. (Eds.). (2007). Special Issue: Part I: Islamic religiosity: Measures and mental health. *Journal of Muslim Mental Health*, 2 (2), entire issue.
- Amer, M. M. & Hood, R. W. Jr. (Eds.). (2008). Special Issue: Part II: Islamic religiosity: Measures and mental health. *Journal of Muslim Mental Health*, 3 (1), entire issue.
- Francis, L. J., Hood, R. W. Jr., Streib, H. (2008). Editorial. *Archive for the Psychology of Religion*, 30, 1-2.
- Hood, R. W. Jr. (2008). Theoretical fruits from the empirical study of

- mysticism: A Jamesian perspective, *Journal für Psychologie*, 16, jfp. 3.
- Hood, R. W. Jr. & Williamson, W. Paul (2008). Contemporary Christian serpent handlers and the new paradigm for the psychology of religion. *Research in the Social Scientific Study of Religion*, 19, 59-89.
- Hood, R. W. Jr. (2009). Them that believe: A postmodern exploration of the contemporary Christian serpent-handlers of Appalachia. In Tore Ahlbäck (Ed.). *Postmodern Spirituality* (pp. 1-20). Based on papers read at the Symposium on Postmodern Spirituality held at Åbo, Finland, on the June 11-13, 2008. Ed. by. Pargas: Tibo-Trading Ab. Utkommer våren 2009. (Scripta Instituti Donneriani Aboensis 21, (pp. 1-20). Pargas: Tibo-Trading Ab. Utkommer våren 2009. (Scripta Instituti Donneriani Aboensis21)
- Oman, D., Thoresen, C. E., Park, C. L., Shaver, P. R., Hood, R. W., & Plante, T. G. (2009). How does one become spiritual? The Spiritual Modeling Inventory of Life Environments (SMILE). *Mental Health, Religion & Culture*, 12, 427-456.
- Williamson, W. P. & Hood, R. W. Jr., Ahmad, A., Sadiq, M., & Hill, P. C. (2010). The Intratextual Fundamentalism Scale: Cross-cultural Application, Validity Evidence, and Relationship with Religious Orientation and the Big 5. *Mental Health, Religion & Culture*, 13, 721-747.
- Hood, R. W. Jr. (2010). Towards Cultural Psychology of Religion: Principles, approaches, and Applications: An Appreciative Response to Belzen's Invitation. *Mental Health, Religion & Culture*, 13, 397-408.
- Streib, H., Hood, R. W. Jr. , & Klein, C. (2010). The religious schema scale: Construction and initial validation of a quantitative measure for religious styles. *The International Journal for the Psychology of Religion*, 20, 151-172.
- Chen, Z., Yang, L., Hood, R. W. Jr., & Watson, P. J. (2011). Mystical Experience in Tibetan Buddhists: The Common Core Thesis Revisited, *Journal for the Scientific Study of Religion*, 50, 328-338.
- Williamson, W. P. & Hood, R. W., Jr. (2011) Spirit baptism: a phenomenological study of religious experience. *Mental Health, Religion, & Culture*, 14, 543-559.
- Hood, R. W., Jr. & Williamson, W. P (2011) Near-death experiences from serpent bites in religious settings, *Interdisciplinary Journal of Research on Religion*, 7, 1- 19.
- Maloney, H. Newton, Hood, R. W. Jr., & Paloutzian, R. F. (2011). In memoriam: Laurence Binet Brown. *The International Journal for the Psychology of Religion*, 21: 2470248.
- Hood, R. W. Jr. & Motak, D. (2011) (Eds). *Introduction: Ritual today in Ritual: New approaches and practice today*, (pp. 9-16) Kracow, Poland: Aureus.
- Chen, Z. , Zhang, Y., Qi, W., & Hood, R. W., Jr. (2011). Mystical experience in Pure Land and Ch'an Buddhist monks: A phenomenological and quantitative study of minimally interpreted experience. *Journal for the Scientific Study of Religion*, 50, 654-670.
- Streib, H. & Hood, R. W., Jr. (2011). "Spirituality" as privatized experience-oriented religion: Empirical and conceptual perspectives. *Journal of Implicit Religion*, 14, (4), 433-453.
- Williamson, W. P. & Hood, R. W. Jr. (2011). Spirit baptism: A phenomenological study of religious experience. *Mental Health, Religion, and Culture*, 25, 543-559.
- Chen, Z., Zhang, Y., Hood, R. W., Jr., & Watson, P. (2012). Mysticism in Christians and non-Christians: Measurement invariance of the Mysticism Scale and implications

- for the mean differences. *The International Journal for the Psychology of Religion*, 22, 155-168.
- Hood, R. W. Jr. (2012). Commentary: Special issue on spirituality from a European perspective. *Archive for the Psychology of Religion*, 34, 105-111.
- Agilkaya, Zuhul & Hood, R. W. Jr. (Eds.). (2012). Introduction to the special issue: Psychology of religion in Turkey. *Archive for the Psychology of Religion*, 34, 281-284.
- Williamson, W. P. & Hood, R. W. Jr. (2012). The Lazarus project: A longitudinal study of spiritual transformation among substance abusers. *Mental Health, Religion, and Culture*, 15, 611-635.
- Oman, D., Thoresen, C. E., Park, C. L., Shaver, P. R., Hood, R. W., & Plante, T. G. (2012). Spiritual modeling self-efficacy. *Psychology of Religion and Spirituality*, 4, 278-296.
- Barbara., KJeller, Klein, Constantin, Swhajor-Biesmann, Anne., Silver, Christopher. F., Hood, R.. & Streib, Heinz. (2013). The semantics of "spirituality" and related self-identifications: A comparative study in Germany and the USA. *Archive for the Psychology of Religion*, 35, 1-30.
- Hood, R. W. Jr., & Spilka, B. (2013). A chronological overview of the psychology of religion. *Religious Studies and Theology*, 31, 129-146. (print ISSN 0892-2922; online ISSN 1747-5414)
- Hood, R. W. Jr. (2013). Theory and methods in the psychological study of mysticism. *The International Journal for the Psychology of Religion*, 23, 1-13.
- Williamson, W. P. & Hood, R. W. Jr. (2013). Spiritual transformation: A phenomenological study. *Pastoral Psychology*, 62, 889-906.
- Silver, C. F., Hood, R. W. Jr., Williamson, W. P. (2013). The differential evaluation of religious risk rituals involving serpents in two cultures. *Studia Religiosa*, 46, 1-15. DoI:10- 4467/20844077SR.13.001.1222.
- William, W. P. & Hood, R. W. Jr. (2014). Religious fundamentalism and perceived threat: a report from an experimental study. *Mental Health, Religion, & Culture*, 17, 520-528.
- Hood, R. W. Jr. & Williamson, W. P. (2014). Case study of the intratextual model of fundamentalism: Serpent handlers and Mark 16:17-18. *Journal of Psychology and Christianity*, 33, 58-69.
- Hood, R. W. Jr. (2014). Them that believe: A postmodern exploration of the contemporary serpent handlers of Appalachia. *Scripta Instituti Donnerian Aboensis, Postmodern Spirituality, Vol. 21, ss. 72-91.*
- Hood, R. W. Jr. & Williamson, W. P. (2014). Case study of the intratextual model of fundamentalism: Serpent handlers and Mark 16:17-18. *Journal of Psychology and Christianity*, 33, 58-69.
- Williamson, W. P., Bishop, J., & Hood, R. W. Jr. (2014) Religious Fundamentalism and Racial Prejudice: A Comparison of Implicit and Explicit Approaches. *Mental Health, Religion, & Culture*. DOI: 10.1080/13674676.2014.935729
- Silver, C. F., Coleman, T. J., Hood, R. W. Jr., & Holcombe, J. M. (2014). The six types of non-belief: Quantitative and qualitative study of type and narrative. *Mental Health, Religion, & Culture*, 17, 990-1001.

Williamson, W. P. & Hood, R. W. Jr.. (2015). The role of mentoring in spiritual transformation: A faith-based approach to recovery from substance abuse. *Pastoral Psychology*, 64, 135-152.

## **PUBLICATIONS: BOOK REVIEWS**

- Hood, R. W., Jr. (1976). (Review) Religion, Altered States of Consciousness, and Social Change, 1973. Edited by Erika Bourguignon. Columbia, Ohio: Ohio State University Press, *Review of Religious Research*, [1] 172-177
- Hood, R. W., Jr. (1979). (Review) Current Perspectives in the Psychology of Religion. Edited by H. Newton Malony. Grand Rapids, Michigan: Eerdmans, *Review of Religious Research*, 21, 122-123.
- Hood, R. W., Jr. (1981). (Review) Mysticism and religion. Robert. S. Ellwood, New Jersey: Prentice-Hall, 1980, *Journal for the Scientific Study of Religion*, 20, 93-94.
- Hood, R. W., Jr. (1982). (Review) The religious experience. C. Daniel Batson and W. Larry Ventis, New York: Oxford University Press. *Journal for the Scientific Study of Religion*, 1983, 22, 93.
- Hood, R. W., Jr. (1982). (Review) Stolen lightning. Daniel L. O'Keefe. New York: Continuum, *Sociological Analysis*, 4 393-394.
- Hood, R. W. Jr. (1989). (Review) Greene, Dana Evelyn Underhill: Modern Guide to the Ancient Quest for the Holy. Albany, New York: State University of New York Press, 1988. *Journal for the Scientific Study of Religion*, 28, 252.
- Hood, R. W., Jr. (1986). (Review) The Making of a Moonie. Eileen Barker. New York: Basil Blackwell, 1984. *Review of Religious Research*, 27, 270-271.
- Hood, R.W., Jr. (1987). (Review). Godin, A. The Psychological Dynamics of Religious Experience Birmingham, Alabama: Religious Education Press, 1985. *Contemporary Psychology*, 31, 797-798.
- Hood, R. W. Jr. (1987). (Review) Francis Vaughn, The Inward Arc: Healing and Wholeness in Psychotherapy and Spirituality. Shambhala, 1985. *Contemporary Psychology*, 32, 73-74.
- Hood, R.W., Jr. (1987), (Review). The Obedience Experiments: A Case Study of Controversy in Social Science. A.G. Miller. New York: Praeger, 1986. *Educational and Psychological Measurement*, 47, 840-845.
- Hood, R. W., Jr. (1988). (Review) Brown, L.B. (Ed.) Advances in the psychology of religion. Oxford: Pergamon Press, 1985. *Journal of Religion*, 165-166.
- Hood, R. W., Jr. (1991) (Review). A. Steinsaltz. The Strife of the Spirit, 1988. Northvale, New Jersey: Jason Aronson, Inc., 1988. *The International Journal for the Psychology of Religion*, 1, 69.
- Hood, R. W., Jr. (1991) (Review). Handbook of Faith. J.M. Lee (Ed.) Birmingham, Alabama: University of Alabama Press, 1990. *The International Journal for the Psychology of Religion*, 1, 69.

- Hood, R. W., Jr. (1992) (Review). *Where the Spirits Ride the Wind: Trance Journeys and Other Ecstatic Experiences*. Felcitas D. Goodman. Bloomington: Indiana Press, 1990. *The International Journal for the Psychology of Religion*, 2, 199-200.
- Hood, R. W., Jr. (1992) (Review). *Mystical Monotheism: A Study in Ancient Platonic Theology*. John Peter Kenney. Hanover, NH: University Press of New England, 1991, 2, 200.
- Hood, R. W., Jr. (1992) (Review). *Religion in Psychodynamic Perspective: The Contributions of Paul W. Pruyser*. H. Newton Malony & Bernard Spilka (Eds.). New York: Oxford University Press, 1991. *The Journal for the Scientific Study of Religion*, 31, 546-548.
- Hood, R. W., Jr. (1993). (Review). *Mysticism and Language*. New York: Oxford. *Review of Religious Research*, , 89-90.
- Hood, R. W. Jr.). (1995). (Review). *Faces in the Clouds*. New York: Oxford University Press, 1993. *The International Journal for the Psychology of Religion*, 5, 219-220.
- Hood, R. W. Jr. (1995). (Review) *Salvation on Sand Mountain.: Snake handling and redemption in Southern Appalachia*. Reading, Mass.: Addison-Wesley, 1995. *Appalachian Heritage*, Summer, 54-56.
- Hood, R. W. Jr. (Review). (1996). *Cult and Ritual Abuse: Its History, Anthropology, and Recent Discovery in Contemporary America*. Westport, Connecticut: Praeger, 1995. *Psychology of Religion Newsletter*, 21, 3, 7.
- Hood, R. W. Jr. (1997). (Review). *Prime-Time Religion: An Encyclopedia of Religious Broadcasting* by J. Gordon Melton, P. C. Lucas & J. R. Stone. 1997. Phoenix, Arizona: Oryr Press. In *Nova Religio: The Journal of Alternative and Emergent Religions*, L306-307.
- Hood, R. W. Jr. (1994). (Review). *The Foundation of Mysticism: Origins to the Fifth Century and The Growth of Mysticism: Gregory the Great through the 12<sup>th</sup> Century*, Vols. 1 & 2 of *The Presence of God: A History of Western Mysticism*. Bernard, McGinn, New York: Crossroad. In *The International Journal, for the Psychology of Religion*, 1997, 7, 211-212.
- Hood, R. Jr. (1998). (Review). Jon R. Stone. *On the Boundaries of American Evangelicalism*. NY: St, Martin's Press. In *Nova Religio: The Journal of Alternative and Emergent Religions*.
- Hood, R. W. Jr. (1997). (Review). *The Corruption of Reality: A Unified Theory of Religion, Hypnosis, and Psychopathology*. New York: Prometheus Books, 1995. In *The International Journal for the Psychology of Religion*, 1997, 7, 63-64.
- Hood, R. W. Jr. (1998). (Review). James L. Guth, John C. Green, Corwin B. Smidt, Lyman A. Kellstedt, and Margaret M. Poloma. *The Bully Pulpit*, 1997. Lawrence, Kansas: In *Nova Religio: The Journal of Alternative and Emergent Religions*.
- Hood, R. W. Jr. (2000). (Review) Phillip H. Wiebe. *Visions of Jesus*. Oxford: Oxford University Press. *The International Journal for the Psychology of Religion*, 10, 129-130.
- Hood, R. W. Jr. (in press). (Review) Bryan W. Brickner *The Promise Keepers: Politics and Promises*. In *Nova Religio: The Journal of Alternative and Emergent Religions*.

- Hood, R. W. Jr. (2001). (Review) Houston Smith. *Cleansing the Doors of Perception*. In *The International Journal, for the Psychology of Religion*, 11, 285-286.
- Hood, R. W. Jr. (in press). (Review) David C. Lamberth. *William James and the Metaphysics of Experience*, Cambridge University Press, 1999, In *The International Journal, for the Psychology of Religion*. 11, 287-289.
- Hood, R. W. Jr. (in press). (Review) Steven M. Wasserstrom. *Religion after religion*. In *Nova Religio: The Journal of Alternative and Emergent Religions*.
- Hood, R. W. Jr. (2003) (Review). Richard K. Fenn. *Time exposure. The personal experience of time in secular societies*. In *Princeton Seminary Bulletin*, 24, 274-276.
- Hood, R. W. Jr. (2004) (Review). Benny Shanon. *The antipodes of the mind: Charting the phenomenology of the Ayahuasca Experience*. In *The International Journal for the Psychology of Religion*, 14, 145-146.
- Hood, R. W. Jr. (2005) (Review). Issac R. Horst. *Separate and peculiar: Old order Mennonite life in Ontario*, 2 ed. Herald Press, 2001. In *Nova Religio: The Journal of Alternative and Emergent Religions*, pp. 111-112.
- Hood, R. W. Jr. (2007) (review). M. J. Hemmsley. *Peace persistence: Tracing the Brethren in Christ peace witness through three generations*. In *Nova Religio: The Journal of Alternate and Emergent Religions*, pp. 140-141.
- Hood, R. W. Jr. (2008) (Review). B. A. Kosmin & A. Keysa. *Secularism and secularity: Contemporary international perspectives*. In *The International Journal for the Psychology of Religion*, 18, 3543-355.
- Hood, R. W. Jr. (2008) (Review). Kenneth I. Pargament. *Spirituality integrated psychotherapy: Understanding and addressing the sacred*. *Review of Religious Research*, 49, 127-128.
- Hood, R. W. Jr. (2009) (Review). James W. Jones. *Blood that cries out from the earth: The psychology of terrorism*. *Nova. Religio: The Journal of Alternative Emergent Religion*, 13.
- Hood, R. W. Jr. (in press) (Review) *Self and No-self: Continuing the dialogue between Buddhism and Psychotherapy*. *Journal of Beliefs and Values*
- Hood, R. W. Jr. (2015) Review: *Varieties of Anomalous Experience: Exploring the Scientific Evidence (2nd ed.)*. Edited by Ezel Cardena, Steven Jay Lynn, & Stanley Krippner. Washington, DC: American Psychological Association. *The International Journal for the Psychology of Religion*, 25, 170-172.
- Hood, R. W. Jr. (2015). Review: *The awakened ones: Phenomenology of visionary experience*. By Gannath Obeyesekere, Columbia University Press, 2012. *Nova Religio*, 19, 125-128

## **CURRENT FILM AND MEDIA PRESENTATIONS**

*Hillbilly Venom*, Dan Sexton Media (First Airing March 10, 2013, on Cable *Destination America*)

I pod telecast, *Psychology of Religion*, <http://www.religiousstudiesproject.com/>  
*Deadly Obsession*. Current Events, Australian Television, Ali Russell Producer, First aired July, 2013.

Consultant and expert witness for Christopher H. Jones, attorney at law - Filmed interview for *Snake Salvation*, National Geographic Television (Regarding) the arrest of Jammie Coots

Consultant, Sarah Solbjong Thuesen, Danish Television. *The serpent handlers of Appalachia*.

I pod telecast, International Association of the Psychology of Religion, Experts Discuss the Psychology of Religion, <http://www.religiousstudiesproject.com/>

Interview with Elizabeth Dias for Time Magazine <http://swampland.time.com/2013/09/09/snake-salvation-one-way-to-pray-in-appalachia/>

"Snake Handlers", live on air radio interview with Brian Joyce, *Talk Radio, WGOW-FM, 102.3*, September 12, 2013.

Interviews with John Burnett, National Public Radio (NPR), All Things Considered. "Snake Handling Preachers Open Up About Taking Up Serpents, Interviewed September 13, 2013. (Played at various air times on NPR and Internet).

Filmed interview Netherland Productions, Inc, Frank Zachary, October 24, 2013. To be Shown internationally MULTIPLE TIMES.

Filmed interview, Amy Tenowich, Discovery Channel Show, "The Glenn Summerford Case." Taped December 9.

Live radio talk show, Hoppy Kercheval, Host, Metronews Talkline, West Virginia Radio Network, November, 21, 2014.

Consultant, *ABC Nightline*, Serpent Handlers and the law, first airing November 21, 2014

Live Radio Talk Show, Debbie Stephanie Moore Host, Old Town, "Appalachia Religion and Culture," Cleveland, Tennessee, December 7, 2013.

Filmed interview, Amy Tenowich, The Case of Glen Summerford and the Serpent Handlers of Sand Mountain, *Beyond Productions* (<http://www.beyond.com.au/>, Scottsboro, Alabama, December 9, 2013.

Interview, Kevin Hardy, *UTC study finds selflessness motivating most blood donations*, [timesfreepress.com](http://timesfreepress.com), Thursday, January 2, 2014.

Interview, Kevin Hardy and consultant for 5 "These Believers Live and Die by their Obscure Faith," *Chattanooga, Times Free Press, Sunday, February 2, 2014*. Also, <http://projects.timesfreepress.com/2014/02/02/serpents/index.html>

Live on air dialogue: "The Psychology of Religion", Dr. Michael W. Jones, New Covenant Group, February 15, 9 -11pm, [newcovenantgroup.com](http://newcovenantgroup.com).

On air interview, *WRCB TV3 NBC*, "Death of Jamie Coots", February 17, 2014

On air interview, *WTVC TV 9ABC*, "Death of Pastor Coots", February 17, 2014

On air interview, *CNN*, "Death of Pastor Coots", February 17, 2014

On air interview, *CNN*, "Pastor Coots Funeral and the Future of Serpent Handling in Kentucky", February 22, 2014

On air interview, Carol Mott, *Newstalk 1010, Toronto, Canada*, "The Death of Pastor Jamie Coots", February 27, 2014

Interviews, Travis Loller, *Associated Press*, <http://news.yahoo.com/Kentucky-snake-handler-death-doesn't-shake-belief-151224603.html>, first posted February 26, 2014.

*Filmed Interview, Melanie Harsha, Appalachian State University, Documentary Film, Appalachian Mountain Religion, 3-3-2014.*

*Live on air interview and conversation , Judy O'Neil, Night Owl, UCTV-3, The Serpent Handling Tradition, March 6, 9pm-11pm.*

## **CONVENTION PAPERS, INVITED TALKS, PLENARY ADDRESSES**

(Over 600 Convention papers; invited addresses; Plenary Presentations: listing on request)