

**SELECTED DEMOGRAPHICS OF STUDENTS (HC)
FALL 2002**

| | FRESHMAN | SOPHOMORE | JUNIOR | SENIOR | UNDER-GRADUATE SPECIAL | DEGREE GRADUATE | GRADUATE SPECIAL | TOTAL |
|----------------------------|-------------|-------------|-------------|-------------|------------------------|-----------------|------------------|-------------|
| REGISTRATION STATUS | | | | | | | | |
| FULL-TIME | 1625 | 1371 | 1162 | 1653 | 27 | 442 | 4 | 6284 |
| PART-TIME | 102 | 170 | 246 | 614 | 163 | 839 | 106 | 2240 |
| GENDER | | | | | | | | |
| MALE | 745 | 658 | 608 | 945 | 85 | 522 | 35 | 3598 |
| FEMALE | 982 | 883 | 800 | 1322 | 105 | 759 | 75 | 4926 |
| ETHNIC ORIGIN | | | | | | | | |
| WHITE, NON-HISPANIC | 1135 | 1148 | 1124 | 1845 | 151 | 1083 | 100 | 6586 |
| AMERICAN INDIAN | 8 | 3 | 6 | 3 | 1 | 5 | 0 | 26 |
| BLACK, NON-HISPANIC | 527 | 327 | 226 | 322 | 20 | 113 | 7 | 1542 |
| ASIAN/PACIFIC ISLANDER | 43 | 52 | 38 | 72 | 16 | 60 | 2 | 283 |
| HISPANIC | 14 | 11 | 14 | 25 | 2 | 20 | 1 | 87 |
| TOTAL | 1727 | 1541 | 1408 | 2267 | 190 | 1281 | 110 | 8524 |

SOURCE: Office of Planning, Evaluation & Institutional Research